

A Company in Chomsky's Sense

I. BC. 60 – c. 64, the History of Agrarian Products

II. Modern Accounts and Their Model

Introduction

In a rational argument which is basic, there are companies in the world and there are economists and even regimes of accumulation and laws and legal aspects to the right to be free to run a company, especially the type of company called capital. This then in another basic argument is about finance and accounts and economics merged which would then be in fact also a history which is finally called a history of coinage and such words in what is called in fact accounts in modern senses as well.

Coinage then studies in history, agrarian products, like Thessaly and even forms of Franciscan monastic life, all of this is what is called Oikos and even Thessalanos as in fact which becomes something like how a company and form of life become so free, and epistle like.

Most companies are free and working companies and creative structures and so become about in fact, basically working with them as a viable option for living along the lines of the company and what it teaches as technical notation on inventions like Microsoft and computers.

But in fact Deterior is more like an epistle it says because it works for – A. pure accounts and pure banks, and B. education and philosophy, even art and science in pure senses again. And C. therefore a history of Greek oikos in it, even experiments of doing Oikos in it.

Conclusion –

This model is then a pure model, while most companies are basic and pure.